



# AGENDA

## CABINET

**MONDAY, 10 JULY 2006**

**11.00 AM**

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,  
GRANTHAM**

Duncan Kerr, Chief Executive

<b>CABINET MEMBERS:</b>	Councillor Mrs. Linda Neal (Leader/ Portfolio: Strategic Partnerships & Community Safety), Councillor Ray Auger (Portfolio: Healthy Environment), Councillor Terl Bryant (Portfolio: Resources & Assets), Councillor Paul Carpenter (Deputy Leader & Portfolio: Access and Engagement), Councillor Mrs Frances Cartwright (Portfolio: Organisational Development & Housing) and Councillor John Smith (Portfolio: Economic Development)
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<b>Cabinet Support Officer:</b>	Jo Toomey 01476 406152 e-mail: <a href="mailto:j.toomey@southkesteven.gov.uk">j.toomey@southkesteven.gov.uk</a>
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**Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following page. Key decisions are marked \*.**

- 1. APOLOGIES**
- 2. MINUTES**  
To approve the record of the Cabinet meeting held on 12<sup>th</sup> June 2006.
- 3. DECLARATIONS OF INTEREST (IF ANY)**

**CATEGORY A PRIORITY ISSUES:**

- 4. \*LARGE SCALE VOLUNTARY TRANSFER: DRAFT TENANCY AGREEMENT**  
Report number CHFR11 by the Housing Services Portfolio Holder and the Corporate Head of Finance and Resources. (Enclosure)  
*A full copy of the draft Tenancy Agreement has been circulated to members of the Council only. This document can be viewed electronically via the "Local Democracy" link on the Council's website: <http://www.southkesteven.gov.uk>*
- 5. \*COMMUNITY STRATEGY**  
Report number DCS46 by the Economic Development Portfolio Holder. (Enclosure)

**CHANGE MANAGEMENT ACTION PLAN ISSUES:**

- 6. \*MEDIUM TERM FINANCIAL STRATEGY**  
Report number CHFR12 by the Corporate Head of Finance and Resources. (Enclosure)

**OTHER ISSUES:**

- 7. POLICE REORGANISATION CONSULTATION**  
Report number CEX344 by the Chief Executive. (Enclosure)
- 8. MATTERS REFERRED TO CABINET BY THE COUNCIL OR THE DEVELOPMENT & SCRUTINY PANELS**
- 9. ITEMS RAISED BY CABINET MEMBERS INCLUDING REPORTS ON KEY AND NON KEY DECISIONS TAKEN UNDER DELEGATED POWERS.**
- 10. REPRESENTATIONS RECEIVED FROM MEMBERS OF THE PUBLIC ON MATTERS WITHIN THE FORWARD PLAN (IF ANY)**
- 11. REPRESENTATIONS RECEIVED FROM NON CABINET MEMBERS**
- 12. ANY OTHER BUSINESS WHICH THE CHAIRMAN, BY REASON OF SPECIAL CIRCUMSTANCES, DECIDES IS URGENT**